دروس اللغة العربية

Lessons of the Arabic Language

لغير الناطقين بها

For Non-Native Speakers

الْجُزْءُ الثَّانِي

Book 2

الدكتور ف. عبد الرحيم

Dr. V. Abdul Rahim

Annotated Solutions

Lesson 28

Javid Sheikh

لُغَةُ الْقُرْآنِ
مسي ساغا



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Note:
Translations of the Qur'anic ayahs given in this lesson are based on the literal translation of the Arabic words to help promote an understanding of the Holy Qur'an in its original language. For the mainstream translation of the ayahs, please consult the Qur'an translations offered by Saheeh International and/or others.

(٢٨) اَلـــدَّرْسُ الثَّامِنُ وَالْعِشْرُونَ

The Twenty Eighth Lesson

إبْرَاهِيمُ : مَاذَا تَفْعَلِينَ يَابِنْتِي ؟
- Ibrahim: What are you doing, O'my daughter?

سُعَادُ : أَكْوِي الثِّيَابَ الَّتِي غَسَلْنَاهَا أَمْسِ . فِعَالٌ
- Soaad: I am ironing the clothes that we washed them yesterday.

إبْرَاهِيمُ : أَكَوَيْتِ الْقَمِيصَ الْأَبْيَضَ ؟
- Ibrahim: Did you iron the white shirt?

سُعَادُ : نَعَمْ ، كَوَيْتُهُ .
- Soaad: Yes, I ironed it.

كَوَى - يَكْوِي
To iron (A-I)

إبْرَاهِيمُ : وَالْقَمِيصَ الْأَخْضَرَ ؟
- Ibrahim: And the green shirt?

سُعَادُ : لَا ، لَمْ أَكْوِهِ بَعْدُ . سَأَكْوِيهِ الْآنَ إِنْ شَاءَ اللهُ .
- Soaad: No, I did not iron it yet. I will iron it now if Allah Wills.

إبْرَاهِيمُ : وَالْمَنَادِيلُ أَكَوَيْتِهَا ؟ مَفَاعِيلُ
- Ibrahim: And the handerkerchiefs - did you iron them?

سُعَادُ : أُمِّي كَوَتْهَا فِي الصَّبَاحِ .
- Soaad: My mother ironed them this morning

إبْرَاهِيمُ : أَتُرِيدِينَ أَنْ تَقُولِي لِي شَيْئًا ؟
- Ibrahim: Do you want to say something to me?

سُعَادُ : نَعَمْ ، إِنَّ زَمِيلَتِي سَلْوَى دَعَتْنِي إِلَى بَيْتِهَا هَذَا الْمَسَاءَ فَأَرْجُو أَنْ تَسْمَحَ لِي بِالذَّهَابِ إِلَى بَيْتِهَا بَعْدَ صَلَاةِ الْعَصْرِ .
- Soaad: Yes, indeed my classmate Salva invited me to her house this evening. So I request that you allow me to go to her house after the Asr prayer.

إبْرَاهِيمُ : اِذْهَبِي وَارْجِعِي بَعْدَ صَلَاةِ الْمَغْرِبِ .
- Ibrahim: Go and return after the Maghrib prayer.

آمِنَــةُ : يَاأَبَا مُحَمَّدٍ ، تَعَالَ هُنَا وَانْظُرْ . إِنَّ مُحَمَّداً يَجْرِي عَلَى السُّلَّمِ . أَخْشَى أَنْ يَقَعَ .
- Amina: O'father of Muhammad, come here and look, surely Muhammad is running on the stairs. I am afraid that he will fall.

جَرَى - يَجْرِي
To run (A-I)

عَلَا - يَعْلُو (I)
تَعَالَى - يَتَعَالَى (VI)
To elevate / to come

مَفْعُولٌ بِهِ

خَشِيَ - يَخْشَى (I-A)
To be afraid

فِعْلٌ مُضَارِعٌ مَجْزُومٌ

رَمَى - يَرْمِي To throw (A-I) — رَأَى - يَرَى To see (A-A) — FIV (أَرَى - يُرِي)

إِبْرَاهِيمُ : لَا تَجْرِ يَامُحَمَّدُ. تَعَالَ هُنَا. مَا هَذَا بِيَمِينِكَ؟ أَرِنِي. . . ارْمِ هَذَا. هَذَا تُرَابٌ.

- Ibrahim : Don't run O'Muhammad. Come here. What is in your right hand? Show me .... throw this. This is dirt.

(يَدْخُلُ مَحْمُودٌ)

(Mahmood enters)

مَحْمُودٌ : السَّلَامُ عَلَيْكُمْ.

- Mahmood : Peace be upon you.

إِبْرَاهِيمُ : وَعَلَيْكُمُ السَّلَامُ. جِئْتَ الْيَوْمَ مُتَأَخِّراً يَامَحْمُودُ. فَمَا السَّبَبُ؟

- Ibrahim : And Peace be upon you as well. You came late today, O'Mahmood. So, what is the reason?

مَحْمُودٌ : شَكَوْتُ الْيَوْمَ أَحَدَ زُمَلَائِي إِلَى الْمُدِيرِ. فَطَلَبَنَا إِلَى مَكْتَبِهِ لِلتَّحْقِيقِ.

حَقَّقَ - يُحَقِّقُ

- Mahmood : Today I complained about one of the classmates to the principal. So he called us to his office for investigation.

إِبْرَاهِيمُ : لِمَ شَكَوْتَهُ؟

- Ibrahim : Why did you complain about him?

مَحْمُودٌ : لِأَنَّهُ دَائِماً يَأْخُذُ كُتُبِي وَدَفَاتِرِي وَيَطْوِي أَوْرَاقَهَا.

- Mahmood : Because he always takes my books and my notebooks and folds their pages.

إِبْرَاهِيمُ : مَا هَذِهِ الْحَلَاوَى الَّتِي مَعَكَ؟ أَهَدِيَّةٌ هَذِهِ أَمْ اشْتَرَيْتَهَا؟

- Ibrahim : What are these sweets which you have (are with you)? Is this a gift or did you buy them?

ظَرْفٌ

مَحْمُودٌ : اشْتَرَيْتُهَا لِأَنَّنِي أُرِيدُ أَنْ أَدْعُوَ ثَلَاثَةً مِنْ زُمَلَائِي إِلَى بَيْتِنَا غَداً.

- Mahmood : I bought them because I want to invite (that I invite) three of my classmates to our house tomorrow.

إِبْرَاهِيمُ : اُدْعُهُمْ لِتَنَاوُلِ الْعَشَاءِ بَعْدَ غَدٍ، فَسَيَكُونُ عَمُّكَ مُوسَى أَيْضًا مَعَنَا إِنْ شَاءَ اللهُ.

- Ibrahim : Invite them for eating the dinner after tomorrow, so your uncle (pat) will also be with us, if Allah Wills.

تَنَاوَلَ - يَتَنَاوَلُ - تَنَاوُلٌ To eat in a group (FVI)

تَمَـــارِيْنُ Exercises

1- Answer the following questions: ١ ـ أَجِبْ عَنِ الْأَسْئِلَةِ الْآتِيَةِ :

1) What is Soa'ad doing. (١) مَاذَا تَفْعَلُ سُعَادُ؟

- She is ironing the clothes which she washed (them) yesterday. تَكْوِي الثِّيَابَ الَّتِي غَسَلَتْهَا أَمْسِ

2) Who ironed the handkerchiefs? (٢) مَنْ كَوَى الْمَنَادِيلَ؟

- Mother of Soaad ironed the handkerchiefs. أُمُّ سُعَادَ كَوَتِ الْمَنَادِيلَ

3) What is the name of the classmate who invited Soaad to her home? (٣) مَا اسْمُ الزَّمِيلَةِ الَّتِي دَعَتْ سُعَادَ إِلَى بَيْتِهَا؟

- Her name is Salva. اِسْمُهَا سَلْوَى

4) Did her father allow her to go to her house? (٤) أَسَمَحَ لَهَا أَبُوهَا بِالذَّهَابِ إِلَى بَيْتِهَا؟

- Yes, her father allowed her (permitted her). نَعَمْ، سَمَحَ لَهَا أَبُوهَا

5) To whom Mahmood complained about his classmate? (٥) إِلَى مَنْ شَكَا مَحْمُودٌ زَمِيلَهُ؟

- He complained (about) him to the principal. شَكَاهُ إِلَى الْمُدِيرِ

6) Why did Mahmood buy sweets? (٦) لِـمَ اشْتَرَى مَحْمُودٌ الْحَلْوَى؟

- He bought it because he wanted to invite (that he invites) three of his classmates to his house. اِشْتَرَى لِأَنَّهُ يُرِيدُ أَنْ يَدْعُوَ ثَلَاثَةً مِنْ زُمَلَائِهِ إِلَى بَيْتِهِ

2- These are the examples of the verb (the weak of Lam): ٢ ـ هَذِهِ أَمْثِلَةٌ لِلْفِعْلِ (الْمُعْتَلِّ اللَّامِ) :

(ب)		(B)	(أ)		(A)
دَعَا / يَدْعُو.	To invite	بَابُ نَصَرَ (A-U)	كَوَى / يَكْـوِي.	To iron	بَابُ ضَرَبَ (A-I)
شَكَا / يَشْكُو.	To complain		مَشَـى / يَمْشِي.	To walk	
تَلَا / يَتْلُو.	To recite		جَرَى / يَجْرِي.	To run	
مَحَا / يَمْحُو.	To erase		رَمَـى / يَرْمِي.	To throw	
عَفَا / يَعْفُو.	To forgive		بَكَى / يَبْكِي.	To weep	

3- Ponder over examples. Then write the Present tense (nominate and jussive) and Imperative of the following verbs:

٣ ـ تأمَّلِ الْأَمْثِلَةَ، ثُمَّ اكْتُبِ الْمُضَارِعَ الْمَرْفُوعَ وَالْمُضَارِعَ الْمَجْزُومَ وَالْأَمْرَ مِنَ الْأَفْعَالِ الْآتِيَةِ :

Past Tense اَلْمَاضِي		Present Tense (Nominative) اَلْمُضَارِعُ الْمَرْفُوعُ		Present Tense (Jussive) اَلْمُضَارِعُ الْمَجْزُومُ		Imperative اَلْأَمْرُ	
بَكَى	He cried	يَبْكِي (أَصْلُهُ يَبْكِيُ)	He cries (Its origin)	لَمْ يَبْكِ	He did not cry	اِبْكِ	Cry
مَشَى	He walked	يَمْشِي	He walks	لَمْ يَمْشِ	He did not walk	اِمْشِ	Walk
كَوَى	He ironed	يَكْوِي	He irons	لَمْ يَكْوِ	He did not iron	اِكْوِ	Iron
جَرَى	He ran	يَجْرِي	He runs	لَمْ يَجْرِ	He did not run	اِجْرِ	Run
رَمَى	He threw	يَرْمِي	He throws	لَمْ يَرْمِ	He did not throw	اِرْمِ	Throw
بَنَى	He built	يَبْنِي	He builds	لَمْ يَبْنِ	He did not build	اِبْنِ	Build
سَقَى	He gave a drink	يَسْقِي	He gives a drink	لَمْ يَسْقِ	He did not give a drink	اِسْقِ	Give a drink

(تُحْذَفُ لَامُ الْفِعْلِ الْمُعْتَلِّ اللَّامِ فِي الْمُضَارِعِ الْمَجْزُومِ وَفِي الْأَمْرِ) مَجْهُولٌ

(The lam of the Weak of Lam verb is deleted in the Present tense jussive and in the imperative)

4- Read what follows:

٤ ـ اِقْرَأْ مَا يَلِي :

(١) بَنَى إِبْرَاهِيمُ (عَلَيْهِ السَّلَامُ) الْكَعْبَةَ . — 1) Prophet Ibrahim (PBUH) built the Ka'aba.

(٢) لِمَاذَا تَجْرِي يَاوُلَيْدُ؟ — 2) Why are you running, O'little boy.

(٣) لَا تَرْمِ الْقُمَامَةَ فِي الشَّارِعِ يَاأَخِي . — 3) Don't throw garbage in the street, O'my brother.

(٤) اِسْقِنِي مَاءً بَارِداً . — 4) Give (to) me cold water.

(٥) لَا تَبْنِ بَيْتَكَ فِي هَذِهِ الْقَرْيَةِ . — 5) Don't build your house in this village.

(٦) لَمْ يَأْتِ الْمُدِيرُ الْيَوْمَ . فِعْلٌ مُضَارِعٌ مَجْزُومٌ — 6) The principal did not come today.

(٧) لِمَاذَا يَبْكِي الطِّفْلُ يَاآمِنَةُ؟ — 7) Why is the child crying, O'Amina?

(٨) اِجْرِ يَاوَلَدُ . — 8) Run, O'boy.

(٩) اِجْرِي يَابِنْتُ . تَجْرِينَ + اِ ← اِجْرِي — 9) Run, O'daughter.

(١٠) ﴿اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ﴾ #1 #2 مَفْعُولٌ بِهِ — 10) Guide us on the right path.

(١١) لَا تَمْشِ فِي الشَّمْسِ.
11, Don't walk in the sun.

(١٢) أَكَوَيْتِ الْقُمْصَانَ يَا أُمِّي ؟ - لَا ، لَمْ أَكْوِهَا بَعْدُ
12, Did you iron the shirts, O'my mother? No, I did not iron them yet.

(١٣) إِكْوِ هَذَا الْقَمِيصَ وَلَا تَكْوِ ذَلِكَ فَإِنَّهُ مُمَزَّقٌ.
13, Iron this shirt and don't iron that because it is torn.

(١٤) بِكَمْ اشْتَرَيْتَ هَذِهِ السَّاعَةَ الْجَمِيلَةَ يَا عَبْدَاللهِ ؟ - أَنَا لَمْ أَشْتَرِهَا. إِنَّهَا هَدِيَّةٌ مِنْ خَالِي.
14, How much did you buy this beautiful watch for, O'Abdullah? I did not buy it. Indeed it is a gift from my maternal uncle.

(١٥) لَا تَشْتَرِ هَذِهِ السَّيَّارَةَ يَا أَحْمَدُ فَإِنَّهَا قَدِيمَةٌ جِدًّا.
15, Don't buy this car, O'Ahmad. Indeed, it is very old.

(١٦) قَالَ اللهُ (عَزَّ وَجَلَّ) فِي سُورَةِ الْفِيلِ : ﴿أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ؟﴾.
16, Allah (Mighty and Exalted) said in Surah Al-Fil: 'Did you not see how your Lord dealt with the people of the elephant?'

٥ - تَأَمَّلِ الْمِثَالَ، ثُمَّ اكْتُبِ الْمُضَارِعَ الْمَرْفُوعَ وَالْمُضَارِعَ الْمَجْزُومَ وَالْأَمْرَ مِنَ الْأَفْعَالِ الْآتِيَةِ :

5- Ponder over example. Then write the Present tense (nominate and jussive) and Imperative of the following verbs:

Imperative الْأَمْرُ	Present Tense (Jussive) الْمُضَارِعُ الْمَجْزُومُ	Present Tense (Nominative) الْمُضَارِعُ الْمَرْفُوعُ	Past Tense الْمَاضِي
اُدْعُ	لَمْ يَدْعُ	يَدْعُو (أَصْلُهُ: يَدْعُوُ) (Its original)	دَعَا
Invite	He did not invite	He invites	He invited
اُشْكُ Complain	لَمْ يَشْكُ He did not complain	يَشْكُو He complains	شَكَا He complained
اُتْلُ Recite	لَمْ يَتْلُ He did not recite	يَتْلُو He recites	تَلَا He recited
اُمْحُ Erase	لَمْ يَمْحُ He did not erase	يَمْحُو He erases	مَحَا He erased
اُعْفُ Forgive	لَمْ يَعْفُ He did not forgive	يَعْفُو He forgives	عَفَا He forgave + (عَنْ) used together

٦ ـ اِقْـرَأْ مَـا يَـلِي :

6- Read what follows:

(١) شَكَانِي زَمِيلِي إِلَى الْمُدَرِّسِ، وَأَنَا شَكَوْتُهُ إِلَى الْمُدِيرِ.

1) My classmate complained about me to the teacher. And I complained about him to the principal.

(٢) تَلَا الْإِمَامُ سُورَةَ الْفِيلِ فِي الرَّكْعَةِ الْأُولَى وَسُورَةَ الْإِخْلَاصِ فِي الرَّكْعَةِ الثَّانِيَةِ.

2) The imam recited surah Al-Fil in the first rakah and surah Al-Ikhlas in the second rakah.

(٣) اُتْلُ سُورَةَ الرَّحْمٰنِ يَاعَلِيُّ. تَلَا - يَتْلُو (ت ل و)

3) Recite surah Al-Rahman, O'Ali?

(٤) دَعَوْتُ صَدِيقِي إِلَى قَرْيَتِي.

4) I invited my friend to my village.

(٥) لَمْ يَشْكُنِي الْمُدِيرُ إِلَى أَبِي.

5) The principal did not complain about me to my father.

(٦) قَالَ الْمُدَرِّسُ لِلطَّالِبِ عَفَوْتُ عَنْكَ.

6) The teacher said to the students I forgave you.

(٧) لِـمَ تَمْحُو هٰذِهِ الْكَلِمَةَ؟ هِيَ صَحِيحَةٌ. اُمْحُ الَّتِي بَعْدَهَا.

7) Why are you erasing this word? It is correct. Erase the one after it.

(٨) أَيَّ سُورَةٍ تَتْلِينَ يَاأُمَّ كُلْثُومٍ؟ - أَتْلُو سُورَةَ يٰسٓ.

8) Which surah are you reciting, O'Umma Kalthum (mother of Kulthum)? I am reciting surah Ya-Sin.

(٩) نَدْعُو اللّٰهَ أَنْ يَشْفِيَكَ.

9) We pray to Allah that He cures you (Gives you Shifa (health)).

(١٠) أَشَكَوْتَنِي إِلَى الْمُدِيرِ يَاحَمْزَةُ؟ - لَا، لَمْ أَشْكُكَ.

10) Did you complain to the principal about me, O'Hamza? No, I did not complain about you.

(١١) قَالَ نُوحٌ (عَلَيْهِ السَّلَامُ) ﴿رَبِّ [يا] [ي]، إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا﴾ كَمَا جَاءَ فِي سُورَةِ نُوحٍ.

11) Nuh (PBUH) said: 'O'my Lord, surely, I invited my people [to truth] night and day'. As it came/is mentioned in the surah Nuh.

(١٢) قَالَ اللّٰهُ تَعَالَى فِي سُورَةِ الْبَقَرَةِ: ﴿أُولٰئِكَ يَدْعُونَ إِلَى النَّارِ وَاللّٰهُ يَدْعُو إِلَى الْجَنَّةِ . . . . . .﴾.

12) Allah [the Exalted] said in surah Al-Baqarah, 'Those invite [you] to the fire while Allah invites [you] to the Paradise....'

(١٣) وَقَالَ فِي سُورَةِ يُونُسَ: ﴿وَاللّٰهُ يَدْعُو إِلَى دَارِ السَّلَامِ﴾.

13) And He said in surah Yunus: 'And Allah invites [you] to the Home of Peace'.

لَا النَّاهِيَة

(١٤) وَقَالَ فِي سُورَةِ الْقَصَصِ: ﴿وَلَا تَدْعُ مَعَ اللّٰهِ إِلٰهًا آخَرَ﴾.

14) And He said in surah Al-Qasas: 'Don't invite/invoke with Allah other gods.' فِعْلٌ مُضَارِعٌ مَجْزُومٌ

7- Conjugate the following: ٧ ـ أَسْنِدِ الْأَفْعَالَ الْآتِيَةَ إِلَى الْغَائِبَةِ ثُمَّ الْمُتَكَلِّمِ كَمَا هُوَ مُوَضَّحٌ فِي الْمِثَالِ
verbs to the third person, then to the first person (speaker) as shown in the example:

حَامِدٌ بَكَى	Hamid wept	آمِنَةُ بَكَتْ	Amina wept	أَنَا بَكَيْتُ	I wept/cried
حَامِدٌ رَمَى	Hamid threw	آمِنَةُ رَمَتْ	Amina threw	أَنَا رَمَيْتُ	I threw
حَامِدٌ أَتَى	Hamid came	آمِنَةُ أَتَتْ	Amina came	أَنَا أَتَيْتُ	I came
حَامِدٌ جَرَى	Hamid ran	آمِنَةُ جَرَتْ	Amina ran	أَنَا جَرَيْتُ	I ran
حَامِدٌ كَوَى	Hamid ironed	آمِنَةُ كَوَتْ	Amina ironed	أَنَا كَوَيْتُ	I ironed
حَامِدٌ دَعَا	Hamid invited	آمِنَةُ دَعَتْ	Amina invited	أَنَا دَعَوْتُ	I invited
حَامِدٌ شَكَا	Hamid complained	آمِنَةُ شَكَتْ	Amina complained	أَنَا شَكَوْتُ	I complained
حَامِدٌ رَجَا	Hamid hoped	آمِنَةُ رَجَتْ	Amina hoped	أَنَا رَجَوْتُ	I hoped
حَامِدٌ تَلَا	Hamid recited	آمِنَةُ تَلَتْ	Amina recited	أَنَا تَلَوْتُ	I recited
حَامِدٌ مَحَا	Hamid erased	آمِنَةُ مَحَتْ	Amina erased	أَنَا مَحَوْتُ	I erased

❋ («بَكَتْ» أَصْلُهُ: بَكَاتْ. حُذِفَتِ الْأَلِفُ بِسَبَبِ الْتِقَاءِ السَّاكِنَيْنِ)

❋ ((بَكَتْ, she wept) its original: بَكَاتْ. The 'alif' has been omitted because of the meeting of the two sukuns)

8- Answer the following questions in negative using (لَمْ): ٨ ـ أَجِبْ عَنِ الْأَسْئِلَةِ الْآتِيَةِ بِالنَّفْيِ مُسْتَعْمِلًا (لَمْ):

(١) أَبَكَى الطِّفْلُ؟ لَا، لَمْ يَبْكِ الطِّفْلُ — Did the child cry?
1) No, the child did not cry.

(٢) أَكَوَيْتَ الْقَمِيصَ؟ لَا، لَمْ أَكْوِ الْقَمِيصَ — Did you iron the shirt?
2) No, I did not iron the shirt.

(٣) أَشَكَاكَ الْمُدَرِّسُ إِلَى الْمُدِيرِ؟ لَا، لَمْ يَشْكُنِي — Did the teacher complain (about) you to the principal?
3) No, he did not complain about me?

(٤) أَدَعَوْتَ زَمِيلَكَ إِلَى الْبَيْتِ؟ لَا، لَمْ أَدْعُهُ — Did you invite your classmate to the house?
4) No, I did not invite him.

(٥) أَبَنَيْتَ بَيْتًا جَدِيدًا؟ لَا، لَمْ أَبْنِ بَيْتًا جَدِيدًا — Did you make (build) a new house?
5) No, I did not make (build) a new house.

To build بَنَى - يَبْنِي

فِعْلٌ مُضَارِعٌ مَجْزُومٌ

6, No, I did not erase your name.	(٦) أَمَحَوْتَ ٱسْمِي مِنْ دَفْتَرِكَ؟ لَا، لَمْ أَمْحُ إِسْمَكَ	Did you erase my name from your notebook?
7, No, he did not come yet.	(٧) أَأَتَى الْمُدِيرُ؟ لَا، لَمْ يَأْتِ	Did the principal come?
8, No, I did not throw it.	(٨) أَرَمَيْتَ الْقُمَامَةَ فِي الشَّارِعِ؟ لَا، لَمْ أَرْمِهَا	Did you throw the garbage in the street?
9, No, I did not see him in the classroom?	(٩) أَرَأَيْتَ عَلِيًّا فِي الْفَصْلِ؟ لَا، لَمْ أَرَهُ فِي الْفَصْلِ	Did you see Ali in the classroom

٩ ــ أَدْخِلْ (لَا ٱلنَّاهِيَةَ) عَلَى الْفِعْلِ الَّذِي بَيْنَ الْقَوْسَيْنِ أَمَامَ كُلِّ جُمْلَةٍ ثُمَّ أَكْمِلْ بِهِ الْجُمْلَةَ :

9- Enter (the 'la' of Prohibition) to the verbs which are between two brackets in front of every sentence, then complete the sentence with it.

(تَشْكُو) (١) لَا تَشْكُنِي إِلَى الْمُدِيرِ يَا أُسْتَاذُ. — 1, Do not complain to the principal about me, O'teacher.

(تَبْنِي) (٢) لَا تَبْنِ الْمَسْجِدَ فِي هَذَا الشَّارِعِ. — 2, Do not build the masjid on/in this street.

(تَبْكِي) (٣) لَا تَبْكِ يَا وَلَدُ. — 3, Do not cry, O'boy.

(تَطْوِي) (٤) لَا تَطْوِ هَذِهِ الْوَرَقَةَ يَا أَخِي. — 4, Do not fold this page, O'my brother.

(تَجْرِي) (٥) لَا تَجْرِ فِي الشَّارِعِ يَا وَلَدُ. — 5, Do not run in the street, O'boy.

(تَمْحُو) (٦) لَا تَمْحُ هَذِهِ الْكَلِمَةَ يَا أَحْمَدُ. — 6, Do not erase this word, O'Ahmad.

(تَدْعُو) (٧) لَا تَدْعُ مَعَ اللَّهِ إِلٰهاً آخَرَ. — 7, Do not invoke any other deity with Allah.

(تَمْشِي) (٨) لَا تَمْشِ فِي الشَّمْسِ يَا مُحَمَّدُ. — 8, Do not walk in the sun, O'Muhammad.

١٠ ــ تَأَمَّلْ مَا يَلِي :

10- Ponder over what follows:

نَسِيَ / يَنْسَى	He forgot. / He forgets.	لَمْ يَنْسَ	He did not forget.	اِنْسَ	Forget
خَشِيَ / يَخْشَى	He feared. / He fears.	لَمْ يَخْشَ	He did not fear.	اِخْشَ	Fear
بَقِيَ / يَبْقَى	It remained / It remains	لَمْ يَبْقَ	It did not remain.	اِبْقَ	Remain

لَمْ : حَرْفُ نَفْيٍ وَجَزْمٍ وَقَلْبٍ

11- Read what follows:

١١ ـ اِقْــرَأْ مَــا يَــلِي :

(١) أَبَقِيَ مِنَ الطَّعَامِ شَيْءٌ؟ ـ لَا ، لَمْ يَبْقَ مِنْهُ شَيْءٌ. (يَبْقَىٰ)

1, Is anything left (remaining) from the food? No, nothing remained from it.

(٢) ذَهَبَتْ أُمِّي إِلَى مَكَّةَ وَبَقِيَتْ هُنَاكَ شَهْرَيْنِ .

2, My mother went to Makkah and stayed (remained) there for two months.

(٣) لَا تَنْسَ مَا قُلْتُ لَكَ .

3, Don't forget what I told you.

(٤) نَسِيتُ مَعْنَى هَذِهِ الْكَلِمَةِ .

4, I forgot meaning of this word.

(٥) اِخْشَ اللَّهَ وَلَا تَخْشَ أَحَداً غَيْرَهُ .

5, Fear Allah and don't fear anyone other than Him.

(٦) أَنَا أَنْسَى كَثِيراً .

6, I forget a lot. مَصْدَرٌ مُؤَوَّلٌ مَفْعُولٌ بِهِ

(٧) مَا حَضَرَ طَلْحَةُ مُنْذُ أُسْبُوعَيْنِ . أَخْشَى أَنْ يَكُونَ مَرِيضاً .

حَرْفُ جَرٍّ

7, Talha has not been present since two weeks. I am afraid that he is sick.

(٨) قَالَ النَّبِيُّ ﷺ : يَتْبَعُ الْمَيِّتَ ثَلَاثَةٌ : أَهْلُهُ وَمَالُهُ وَعَمَلُهُ . فَيَرْجِعُ اثْنَانِ (فَاعِلٌ) وَيَبْقَى وَاحِدٌ . يَرْجِعُ أَهْلُهُ وَمَالُهُ وَيَبْقَى عَمَلُهُ .

8, The Prophet (PBUH) said:
Three things follow the dead body:
Its family and its wealth and its deeds/actions. So the two come back and one remains. Its family and its wealth return and his deeds remain (with him).

(حَامِدٌ مَشَى : آمِنَةُ مَشَتْ).(حَامِدٌ نَسِيَ : آمِنَةُ نَسِيَتْ)

(Amina forgot : Hamid forgot).(Amina walked : Hamid walked)

12- Conjugation of (مَشَىٰ) to the pronouns: (أَسْنَدَ - يُسْنِدُ - إِسْنَادٌ)

١٢ ـ إِسْــنَادُ (مَشَى) إِلَى الضَّمَائِرِ :

حَامِدٌ مَشَى	Hamid walked.	الْأَوْلَادُ مَشَوْا (أَصْلُهُ : مَشَيُوْا)	The sons/boys walked.
آمِنَةُ مَشَتْ (أَصْلُهُ : مَشَاتْ) Its original	Amina walked.	الْبَنَاتُ مَشَيْنَ	The daughters/girls walked.
أَنْتَ مَشَيْتَ	You walked.	أَنْتُمْ مَشَيْتُمْ	You (pl) walked.
أَنْتِ مَشَيْتِ	You (f) walked.	أَنْتُنَّ مَشَيْتُنَّ	You (f, pl) walked.
أَنَا مَشَيْتُ	I walked.	نَحْنُ مَشَيْنَا	We walked.

13- Conjugations of (يَمْشِي) to the pronouns: ١٣ ـ إِسْنَادُ (يَمْشِي) إِلَى الضَّمَائِرِ :

The sons/boys walk	اَلْأَوْلَادُ يَمْشُونَ (أَصْلُهُ : يَمْشِيُوْنَ) Its original	Hamid walks	حَامِدٌ يَمْشِي
The daughters/girls walk	اَلْبَنَاتُ يَمْشِينَ	Amina walks	آمِنَةُ تَمْشِي
You (pl) walk	أَنْتُمْ تَمْشُونَ (أَصْلُهُ : تَمْشِيُوْنَ)	You walk	أَنْتَ تَمْشِي
You (f, pl) walk	أَنْتُنَّ تَمْشِينَ	You (f) walk	أَنْتِ تَمْشِيْنَ (أَصْلُهُ : تَمْشِيِيْنَ) Its original
We walk	نَحْنُ نَمْشِي	I walk	أَنَا أَمْشِي

14- Conjugations of the Imperative verb from (مَشَى) to the pronouns: ١٤ ـ إِسْنَادُ فِعْلِ الْأَمْرِ مِنْ (مَشَى) إِلَى الضَّمَائِرِ :

اِمْشِ يَاحَامِدُ	اِمْشُوا يَاأَوْلَادُ	اِمْشِي يَاآمِنَةُ	اِمْشِينَ يَابَنَاتُ
Walk O'Hamid	Walk O'boys	Walk O'Amina	Walk O'girls

15- Conjugations of (نَسِيَ) to the pronouns: ١٥ ـ إِسْنَادُ (نَسِيَ) إِلَى الضَّمَائِرِ :

نَسِيَ يَنْسَى (I-A)

The sons/boys forgot	اَلْأَوْلَادُ نَسُوا (أَصْلُهُ : نَسِيُوا) Its original	Hamid forgot	حَامِدٌ نَسِيَ
The daughters/girls forgot	اَلْبَنَاتُ نَسِينَ	Amina forgot	آمِنَةُ نَسِيَتْ
You (pl) forgot	أَنْتُمْ نَسِيتُمْ	You forgot	أَنْتَ نَسِيْتَ
You (f, pl) forgot	أَنْتُنَّ نَسِيتُنَّ	You (f) forgot	أَنْتِ نَسِيْتِ
We forgot	نَحْنُ نَسِينَا	I forgot	أَنَا نَسِيْتُ

15- Conjugations of (يَنْسَى) to the pronouns: ١٦ ـ إِسْنَادُ (يَنْسَى) إِلَى الضَّمَائِرِ :

The sons/boys forget	اَلْأَوْلَادُ يَنْسَوْنَ (أَصْلُهُ : يَنْسَيُونَ) Its original	Hamid forgets	حَامِدٌ يَنْسَى
The daughters/girls forget	اَلْبَنَاتُ يَنْسَيْنَ	Amina forgets	آمِنَةُ تَنْسَى
You (pl) forget	أَنْتُمْ تَنْسَوْنَ (أَصْلُهُ : تَنْسَيُونَ)	You forget	أَنْتَ تَنْسَى

أَنْتِ تَنْسَيْنَ (أَصْلُهُ : تَنْسَيِيْنَ) — Its original — You (f) forget	أَنْتُنَّ تَنْسَيْنَ — You (f, pl) forget
أَنَا أَنْسَى — I forget	نَحْنُ نَنْسَى — We forget

*context tells the difference

١٧ ـ إِسْنَادُ فِعْلِ الْأَمْرِ مِنْ (نَسِيَ) إِلَى الضَّمَائِرِ :

17- Conjugations of the Imperative verb from (نَسِيَ) to the pronouns:

اِنْسَ يَاحَامِدُ	اِنْسَوْا يَاأَوْلَادُ	اِنْسَيْ يَاآمِنَةُ	اِنْسَيْنَ يَابَنَاتُ
Forget O'Hamid	Forget O'boys	Forget O'Amina	Forget O'girls

١٨ ـ إِسْنَادُ (دَعَا) إِلَى الضَّمَائِرِ :

18- Conjugations of (دَعَا) to the pronouns:

حَامِدٌ دَعَا — Hamid invited	الْأَوْلَادُ دَعَوْا (أَصْلُهُ : دَعَوُوا) — Its original — The sons/boys invited
آمِنَةُ دَعَتْ (أَصْلُهُ : دَعَاَتْ) — Its original — Amina invited	الْبَنَاتُ دَعَوْنَ — The daughters/girls invited
أَنْتَ دَعَوْتَ — You invited	أَنْتُمْ دَعَوْتُمْ — You (pl) invited
أَنْتِ دَعَوْتِ — You (f) invited	أَنْتُنَّ دَعَوْتُنَّ — You (f, pl) invited
أَنَا دَعَوْتُ — I invited	نَحْنُ دَعَوْنَا — We invited

١٩ ـ إِسْنَادُ (يَدْعُوْ) إِلَى الضَّمَائِرِ :

19- Conjugations of (يَدْعُوْ) to the pronouns:

حَامِدٌ يَدْعُوْ — Hamid invites	الْأَوْلَادُ يَدْعُوْنَ (أَصْلُهُ : يَدْعُوُوْنَ) — It's original — The sons/boys invite
آمِنَةُ تَدْعُوْ — Amina invites	الْبَنَاتُ يَدْعُوْنَ — The daughters/girls invite
أَنْتَ تَدْعُوْ — You invite	أَنْتُمْ تَدْعُوْنَ (أَصْلُهُ : تَدْعُوُوْنَ) — You (pl) invite
أَنْتِ تَدْعِيْنَ (أَصْلُهُ : تَدْعُوِيْنَ) — Its original — You (f) invite	أَنْتُنَّ تَدْعُوْنَ — You (f, pl) invite
أَنَا أَدْعُوْ — I invite	نَحْنُ نَدْعُوْ — We invite

٢٠ ــ إِسْنَادُ فِعْلِ الْأَمْرِ مِنْ (دَعَا) إِلَى الضَّمَائِرِ :

20- Attribute/conjugate the Imperative verb from (دَعَا) to the pronouns:

اُدْعُ يَاحَامِدُ   اُدْعُوْا يَاأَوْلَادُ   اُدْعِي يَاآمِنَةُ   اُدْعُوْنَ يَابَنَاتُ

Invite O'Hamid   Invite O'boys   Invite O'Amina   Invite O'girls

٢١ ــ (أَرِنِي) (F IV) يَقُولُ الْمُدَرِّسُ لِكُلِّ طَالِبٍ مِنَ الطُّلَّابِ : يَافُلَانُ أَرِنِي كَذَا (كِتَابَكَ / سَاعَتَكَ / لِسَانَكَ) .

21- (Show me) The teacher says to every student among the students: O'so and so, show me such as (your book, your watch, your tongue).

اَلْكَلِمَاتُ الْجَدِيدَةُ : The New Words:

اَلْعَشَاءُ	The evening meal (dinner)	قَوْمٌ	People/nation
اَلتَّحْقِيقُ	The investigation	تُرَابٌ	Dirt
اَلْقُمَامَةُ	The garbage	هَدَى (يَهْدِي)	To guide (A-I)
اَلنَّهَارُ	The day	أَتَى (يَأْتِي)	To come (A-I)
صَاحِبٌ (ج Pl أَصْحَابٌ)	People/Companion(s)	اَلْيَسَارُ	The left hand
طَوَى (يَطْوِي)	To fold (A-I)	إِلَهٌ (ج Pl آلِهَةٌ) أَفْعِلَةٌ (أَأْلِهَةٌ)	God(s)
وَقَعَ (يَقَعُ)	To fall/take place (A-A)	اَللَّيْلُ	The night
اَلْيَمِينُ	The right hand	أَهْلٌ	Family/people
تَنَاوُلٌ	Eating together	مُمَزَّقٌ	Torn
		تَبِعَ (يَتْبَعُ)	To follow (I-A)

ٱلصَّفْحَةُ الْأَخِيرَةُ مِنْ هَذَا الْمِلَفِّ

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